

Date of Sale \_\_\_\_\_

Club \_\_\_\_\_ Final Report of Fundraising

<b>VENDOR</b>	<b>Total Cost of Product</b>	<b>Projected Profit</b>	<b>Actual Profit</b>	<b>Loss, If any</b>

<b>Explanation of Difference in Actual Profit &amp; Projected Profit</b>



**PART A**

**DATE** \_\_\_\_\_

**School** \_\_\_\_\_

**Club or Organization** \_\_\_\_\_

**Sponsor** \_\_\_\_\_

**Number of teachers involved** \_\_\_\_\_

**Number of students involved** \_\_\_\_\_

**Beginning date of project** \_\_\_\_\_

**Vendor's name and address** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Vendor Representative** \_\_\_\_\_

**Telephone Number of Vendor** \_\_\_\_\_

**Product to be sold** \_\_\_\_\_

**Will this project be computerized?** \_\_\_\_\_

**How will the profit from this project be used?** \_\_\_\_\_

\_\_\_\_\_

**Approved** \_\_\_\_\_

**Approved** \_\_\_\_\_

**Disapproved** \_\_\_\_\_

**Disapproved** \_\_\_\_\_

\_\_\_\_\_  
**Principal's Signature**

\_\_\_\_\_  
**Superintendent's Signature**

**PART B**

To be completed and returned to the Central Office at the end of the project.

**Gross sale receipt** \_\_\_\_\_

**Net sale receipt** \_\_\_\_\_

**Sponsor** \_\_\_\_\_

**Principal** \_\_\_\_\_

**Date** \_\_\_\_\_